# **DR-2 Disclosure Summary Page**

| Brandstetter for Mayor |                        |                                       |  | Status:            | Amended              |
|------------------------|------------------------|---------------------------------------|--|--------------------|----------------------|
| Committee Type:        | City Candidate - Mayor |                                       |  | Statutory Due Date | 1/19/2016            |
| County:                | Montgomery             |                                       |  | Adjusted Due Date  |                      |
| District:              | 0                      |                                       |  | Filed Date         | 1/11/2016 2:32:26 PM |
| Committee Code:        | 14002                  |                                       |  | Postmark Date      |                      |
| Political Party:       | Not Available          |                                       |  | Amendment Date     | 1/4/2017 11:11:44 AM |
| Report Date:           | 2015                   | Candidate Name: Brandstetter, Larry L |  |                    |                      |

#### **Treasurer**

| Last Name: Portz                |           | First Name: | Michael | MI:                        |
|---------------------------------|-----------|-------------|---------|----------------------------|
| Address: 1501 218 St.           |           |             |         |                            |
| City: Red Oak                   | State: IA | Zip Code:   | 51566   | <b>Phone:</b> 712-623-9169 |
| E-Mail: mikeandjoyceportz@q.com | -         |             |         |                            |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$164.52 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$164.52 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$164.52 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |